

MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT

MVWSD PAPER_RFP 2023-24-03 SPS

Reply to Questions Received Through June 9th, 2023

Date: June 9th, 2023

To: All Prospective Respondents

From: Main Point of Contact at District

This notice responds to the questions received by MVWSD regarding RFP#**2023-24-03** Paper.

Question 1	Please advise what is the manf. name, item number, and/or specs/measurements, for bid item, "Hinge Plas Clear, Shallow Lunch box"
Answer 1	<ul style="list-style-type: none">- Manufacturers Part Number: #02010.- Size: 7 1/2" x 4 3/4" x 2 1/4"- Polar-Pak™ Shallow Lunch Box